



## THORPE ST ANDREW TOWN COUNCIL

### TOWN COUNCIL MEETING

Town Hall, Fitzmaurice Park, Pound Lane, Thorpe St Andrew, Norwich, NR7 0SR

Tel/Fax: (01603) 701048

Email: [office@thorpestandrew-tc.gov.uk](mailto:office@thorpestandrew-tc.gov.uk)

30<sup>th</sup> July 2019

#### Notice of Town Council Meeting

You are hereby summoned to attend the meeting of Thorpe St Andrew Town Council to be held at the Town Hall on 5<sup>th</sup> August 2019 at 7.30pm for the purpose of transacting the following business.

*Thomas Foreman*

Thomas Foreman Clerk to the Council

#### AGENDA

- 35 **Attendance book and apologies for absence.**
- 36 **Declarations of interest in items on the agenda.**
- 37 **To confirm the minutes of the Town Council meeting held on 3<sup>rd</sup> June 2019 and Extraordinary meeting of the Town Council on 17<sup>th</sup> June 2019**
- 38 **Announcements (For information only)**  
To receive announcements from
  - (i) The Town Mayor
  - (ii) The Clerk
- 39 **Public participation –To consider a motion to suspend the meeting to allow members of the public the opportunity to address the meeting limited to 3 minutes each.**
  - (i) Norfolk Constabulary
  - (ii) County and District Councillors  
Report from Councillor John Ward
  - (iii) Members of the public
- 40 **Finance**
  - (i) Payment List – Voucher numbers 237 to 473
  - (ii) Bank Reconciliation Statement
- 41 **Draft Minutes of Committee Meetings**
  - (i) Plans Committee held 10<sup>th</sup> June and 8<sup>th</sup> July 2019
  - (ii) Finance and Staff Committee held 17<sup>th</sup> June 2019
  - (ii) Events and Media Committee held 24<sup>th</sup> June and 22<sup>nd</sup> July 2019
- 42 **Plans Committee Terms of Reference – Report attached**
- 43 **Youth Council – Report attached**
- 44 **Commercial mooring at River Green – Report attached**
- 45 **Former Tennis Court Refurbishment – Report to follow**
- 46 **Public Toilet at Fitzmaurice Park – Confidential report to be tabled**
- 47 **Update from Yare Boat Club – Verbal report**
- 48 **Update on Sainsburys Recycling Centre – Verbal report**

Future Agenda Items. (Not for discussion)

**Town Clerk - Thomas Foreman**

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